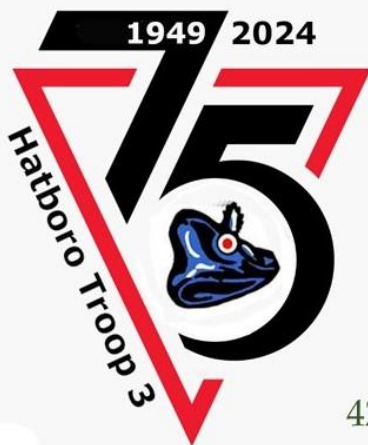


TROOP 3  
HATBORO, PENNSYLVANIA



Mr. Keith Grimes  
Scoutmaster

215-833-9655  
troop3hatboro@gmail.com

421 Jefferson Ave., Hatboro PA 19040-2214

MARCH NEWSLETTER

March 1, 2025

Salutations Troop 3!

We had a great time as usual at Resica Falls a couple weeks ago. I am so grateful the Shooting Sports Staff that we have in Troop 3. We are very fortunate to have the adult leadership it takes to run the rifle and shotgun ranges on own. Also, I am very appreciative of all the adults who volunteer their precious time to make the trip not only possible, but enjoyable. Eric outdid himself in the kitchen. We ate like kings.

I'm really looking forward to the annual trek to Mount Washington next weekend. The weather is unpredictable up there, so you never know what its going to be like until

you get there, and then it'll change again. Check out the picture from 2017 below. That year there was a low ceiling, and we hiked above the clouds into a clear blue sky. It feels like a different planet sometimes. I'm not superstitious but last year we had to skip what would have been my 13th straight year doing this, and I have lost count of the times that Mr. Murphy has made the pilgrimage. This year we've got a three hearty Scouts ready for the challenge. I'm truly grateful for the Scouters who make this trip possible, too!

See you at the Ham & Turkey Supper!

Yours in Scouting,

Mr. Keith Grimes



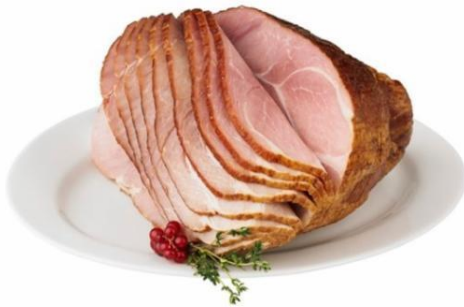


**MARCH ACTIVITY CALENDAR**

SUN	MON	TUE	WED	THU	FRI	SAT
26	27	28	29	30	31	1 Ham & Turkey Supper 9-10 am & 3-9 pm HBC Class A
2 Pack 200 Crossover 3:15-4 pm Warminster Food Bank Class A+	3 Troop Meeting 7:30-9 pm Fellowship Hall Class A Uniform	4 TLC Meeting 7:30-8:45 pm Mr. Grimes's No Uniform	5	6	7	8 Fall In for Mount Washington 6 am HBC Parking Lot
9 Mount Washington	10 Troop Meeting 7:30-9 pm Fellowship Hall Class A Uniform  Mount Washington  Adams/Cooper Submittals Due	11 Return from Mount Washington 5 pm HBC Parking Lot	12	13 Committee Meeting 7:30-9 pm Boardroom No Uniform	14	15
16 Brady's Eagle Project 10 am - 2 pm HHHS Class B	17 Troop Meeting 7:30-9 pm Fellowship Hall Class A Uniform  Merit Badge Selection for Summer Camp	18	19 Load Gear for Union Soccer 7-8 pm Troop Room No Uniform	20	21 Fall In for Union Soccer 6 pm HBC Parking Lot Class A	22 Brady's Eagle Project 10 am - 2 pm HHHS Class B  Pine Hill SR Union Soccer Match
23 Union Soccer Return to HBC ~12 pm  Brady's Eagle Project 10 am - 2 pm HHHS Class B	24 Troop Meeting 7:30-9 pm Fellowship Hall Class A Uniform	25	26	27	28	29
30 Pack 17 Crossover 2:50-4 pm Lehman Class A+	31 Troop Meeting 7:30-9 pm Fellowship Hall Class A Uniform	1	2	3	4	5
Regular Meeting	Special Meeting	TLC Meeting	Staff Meeting	Trip/Event	Service/VT3, etc.	Holiday

## DETAILS FOR THE MONTH

## Ham & Turkey Supper



**Today, March 1st is the Ham & Turkey Supper!** Lot's of preparation has gone into this, and we hope to have another successful year! Unlike the Pancake Breakfasts that benefit the Scout, this is our fundraiser that benefits the Troop. All profits will go towards another year of Troop operations, like equipment, supplies, awards, patches, and lots more.

**All Scouts report to Fellowship Hall at 9 am on Saturday.** No Uniform Required. We will be setting up the Dining Room and rehearsing the flow of guests and meals. This will take about an hour.

Please bring all money collected and any unsold tickets with you at 9 am.

**All Scouts, Scouters, and Volunteers, please report to Fellowship Hall again at 3 pm.** Scouts & Scouts wear Class A Uniform, No neckerchief. Volunteers, please wear to Class B T-Shirt, if you have one.

Meals will be served to the public from 4-7 pm.

Clean-up runs from 7-9 pm, and we could use lots of help to make it go quick.

### **Pack 200 Crossover**

**Sunday, March 2nd** we will be welcoming two new Scouts to Troop 3 at Pack 200's Blue and Gold Banquet. The Banquet is being held at the [Warminster Food Bank](#) (75 Downey Dr. Warminster, PA). Scouts who volunteered for the Elevation Ceremony should be there at **3:15 pm** and we'll be done around 4 pm. **Full Class A Uniform with Neckerchief.**

### **Troop Meeting**

**Monday, March 3rd from 7:30-9 pm** we will have a regular troop meeting. We've got a fun opportunity planned for Scouts to learn, practice, or teach some basic knot skills. Wear your Class A Uniform.

### **TLC Meeting**

**Tuesday, March 4th from 7:30-8:45 PM** the TLC will meet at my house to discuss February and March, and to plan April. No uniform required.

### **Venture Trip to Mount Washington**



The annual Venture Trip to Mount Washington is only a week away! Above is the 2023 Crew.

We'll meet up at the HBC Parking Lot at 6 am on **Saturday March 8th** and depart soon after. We plan to return around 5 pm on **Tuesday March 11th**.

The final cost of the trip is \$250 for transportation, lodging, all meals, etc. Payment is due the day morning of the trip. The mountaineering boot/crampon rental is an additional \$90 paid to the outfitter.

[Click here for a detailed itinerary and packing list.](#)

[Pay for Mount Washington on Cheddar Up](#)

**Troop Meeting**

**Monday, March 10th from 7:30-8:45 PM** we will have a regular troop meeting. We've got a fun opportunity planned for Scouts to learn, practice, or teach some basic lashing skills. Wear your Class A Uniform.

Applications for the [Owen Adams Campership](#) and Nominations for the [David Cooper Honored Scouter of the Year Award](#) are due.

**Committee Meeting**

**Thursday, March 13th from 7:30-9 PM** the Troop Staff & Committee will be meeting in the Boardroom to discuss February and March, and to plan April. All leaders and parents are welcome and encouraged to attend!

**Brady Brzowski's Eagle Project**



**Sunday, March 16th from 10 AM - 2 PM** Brady will be kicking off his Eagle Project and is in need of volunteers to help construct countertops in a multi-purpose space at Hatboro Horsham High School. Please come and lend a hand.

[Click here for details.](#)

**Troop Meeting**



**Monday, March 17th from 7:30-9 pm** we will have a regular troop meeting. We'll be assigning Grubmasters and Quartermasters and planning meals for the March Trip. We'll also be doing Merit Badge Selections for Summer Camp (Can you believe it??). Wear your Class A Uniform.

### **Gear Loading**

**Wednesday, March 19th from 7-8 PM** Patrol Quartermasters will meet to prep and load gear for the March Trip. No uniform required.

### **March Trip to Union Soccer Match**



On **Friday, March 21st at 6 PM** we'll meet up in the HBC Parking Lot at 6 PM. We'll be camping at Pine Hill Scout Reservation in Pine Hill, NJ. Friday and Saturday night. Saturday evening we'll head back to PA for a Tailgate Dinner and the Philadelphia Union Match against St. Louis. We'll return to HBC on **Sunday, March 23rd around 12 Noon.**

The cost of the trip is **\$65**, which includes all transportation and lodging, event ticket, and Troop Tailgate. All other meals will be Patrol Feed.

**Because we needed to order non-refundable tickets way before the game, commitments were due on February 10th. However, if you are interested but missed the deadline, we may have a few extra tickets. Please contact Mr. Friedland at 267-257-2002.**

### Brady Brzowski's Eagle Project



**March 22nd & 23rd from 10 AM - 2 PM** Brady will be continuing his Eagle Project and is in need of volunteers to help finish construction of the countertops at Hatboro Horsham High School. Please come and lend a hand.

[Click here for details.](#)

### Troop Meeting

**Monday, March 24th from 7:30-9 PM** we will have a regular troop meeting. We'll be having a Cooking Demo. Wear your Class A Uniform.

### Pack 17 Crossover

**Sunday, March 30th**, we will be welcoming several new Scouts to Troop 3 at Pack 17's Blue and Gold Banquet. The Banquet is being held at the [Lehman Church](#) (300 S. York Rd. Hatboro, PA). Scouts who volunteered for the Elevation Ceremony should be there at 2:50 PM and we'll be done around 4 PM.

### Troop Meeting

**Monday, March 31st from 7:30-9 PM** we will have a regular troop meeting. We'll be having a Cooking Demo. Wear your Class A Uniform.

**COMING SOON!**

## **Hawk Mountain**



On **April 11-13** we'll be heading to Hawk Mountain. Here's a picture from the last time we were there in November 2020.

Details to Follow!

**Chincoteague**



# May Trip

\$30 per scout

VISIT 3 STATES IN 1 EPIC WEEKEND!



## When:

MAY 16 THRU 18, 2025

## Where:

POKOMOKE RIVER STATE PARK

- Tent and hammock camping
- Site: Barred Owl
- Shad Landing Area Campground  
3461 Worcester Highway, Snow Hill, MD 21863



## Our Itinerary



- Saturday morning visit to NASA at Wallops Islandd
- Saturday afternoon visit to the Chincoteague National Wildlife Reserve
- Sunday morning visit to Air Mobilith Command enter at Dover AFB



## Summer Camp



**\$500**

PER  
SCOUT

# Troop 3 SUMMER CAMP 2025



- ✓ AIR CONDITIONED DINING HALL
- ✓ 10 ACRE LAKE
- ✓ MERIT BADGES & ADVANCEMENT
- ✓ WIDE RANGE OF ACTIVITIES

**JULY 13 - JULY 19**

**SINOQUIPE SCOUT RESERVATION  
FORT LITTLETON, PA**

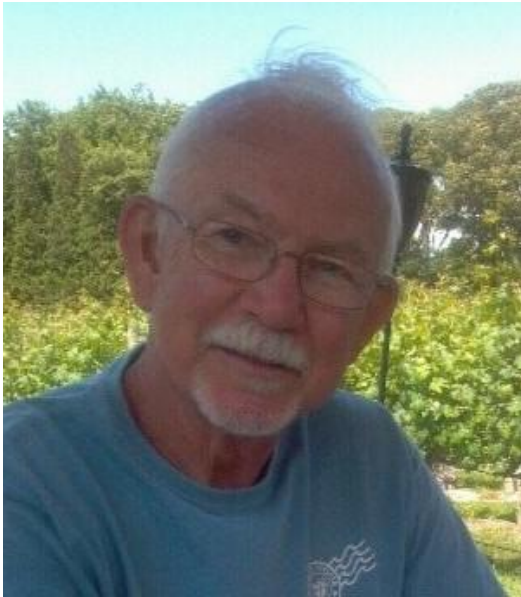
FOR MORE INFORMATION,  
CONTACT KATE WILS 267-386-5069  
[HTTPS://WWW.CAMPSINOQUIPE.ORG/SUMMERCAMP](https://www.campsinoquipe.org/summercamp)



[Make a Payment for Summer Camp on Cheddar Up](#)

## NEWS AND NOTES

### Spring Parents Night Awards



#### **Owen P. Adams, Jr. Campership**

Established August 2016 by Mrs. Pat Adams, this award will assist a worthy Scout in attending a summer camping event (Summer Camp or Allagash Venture Trip). The recipient will receive credit for 1/2 the cost of Summer Camp plus \$25 to be spent during the trip. All Troop 3 Scouts are eligible to apply.



#### **David W. Cooper**

#### **Honored Scouter Award**

Nominees must be a current registered Scouter in Troop 3. Nominate a leader who you believe subscribes to the principles of Scouting in the Scout Oath and Scout Law and makes a significant contribution to Troop 3. All Scouts, Scouters, and Parent welcome to submit a Nomination.



[Submit an Application for the  
2025 Owen P. Adams Jr.  
Campership](#)

[Nominate a Scouter for the 2025  
David W. Cooper Award](#)

### **Spring Parents Night Awards**

We are now accepting applications for the Owen P. Adams, Jr. Campership! This year the campership to be awarded is worth \$275. All Troop 3 Scouts are encouraged to submit an application.

Also, nomination season is open for the David W. Cooper Honored Scouter Award. Registered Scouts and Scouters, as well as parents of current Scouts of Troop 3 are encouraged to make a nomination.

Click the buttons above to submit an application or make a nomination. All submittals are due on **March 10th**. Submittals will be reviewed by the Troop 3 Awards Committee.

**Recipients will be announced at the Spring Parent's Night on April 28th!**

**Brady Brzowski's Eagle Project**



# Brady's Eagle Project



We will be constructing a countertop along the walls in the B wing hallway at the Hatboro-Horsham High school. As well as priming the surrounding walls to prepare for future art projects.



**4-6 Adults will be needed for cutting lumber**

**6-8 scouts needed for assembly, priming walls, staining, and handling the materials**

(we can always have a few extra)

**Food and drinks will be provided**

**(Pizza, water, and other snacks.)**

Dirty clothes are suggested because of primer, stain, and sawdust. Please bring gloves and any tools such as drills, miter saws, and shopvacs. (Adults contact Mr. Murphy for more info)

@Hatboro-Horsham High School

899 Horsham Road

**March 16th, 22<sup>nd</sup>, and 23<sup>rd</sup>**

**10am-2pm**

All dates and times depend on how much work we get done the first few days; nothing is set in stone.

**Please Let me know if you are coming! And if you have any questions, my contact information is below, please email or text.**

Brady Brzowski

[Brady.Brzowski@gmail.com](mailto:Brady.Brzowski@gmail.com)

(215)-720-4667

## The Latest 2024-2025 Annual Plan!

[Check out the latest Annual Plan.](#)

Union Soccer Match March 21-23.

Hawk Mountain April 11-13.

Summer Camp July 13-19.

Summer Venture Trip to the Allagash July 25-August 2.

Please mark your family calendars with these important dates!

### Hatboro Troop 3 Annual Plan 2024-2025

[www.hatborotroop3.org](http://www.hatborotroop3.org) [www.facebook.com/hatborotroop3](https://www.facebook.com/hatborotroop3)

	Theme	Camping Trip Date (Coordinator)	Troop & Patrol Meetings	Special Events & Good Turns	District & Council Events	Venture Program
SEP	Orienteering	Quehanna Trail (Backpacking) 9/20 to 9/22 (Lavelle/Murphy)	No Meeting 9/2	Library Bazaar 9/7 Lobster Pot W&E 9/7	NYLT 9/27-9/29	
OCT	Bike Safety	Lehigh Gorge (Biking) 10/11 to 10/13 (Baranowski)	Parents Night 10/21	Troop Room Clean-out 10/19 Yard Sale 10/26	NYLT 10/4-10/6 OA Fall Festival at Reska 10/4-10/6	
NOV	Geology	Tohicken/Hellerick's Farm 11/15 to 11/17 (Johnstonbaugh)	Veteran's Night 11/11	Pancake Breakfast 11/9 Scouting for Food 11/16 Scouting for Food 11/23		Crew Meeting 11/2 Crew Meeting 11/6 Crew Meeting 11/23 Harbor Parade 11/24
DEC	First Aid	Bury the Hatchet (Axe Throwing) 12/13 (Wills)	Recruiting Night 12/2 Caroling 12/23	Phantom's Hockey 12/7 Wreaths Across America (Arlington) 12/14 Wreath's Across Harbor 12/15		
JAN	Citizenship	Philadelphia (Museum of Illusions & Independence Seaport) 1/17 to 1/19 (Johnstonbaugh)	OA Election 1/27	Pinewood Derby Clinic 1/25	OA Lodge Dinner TBD	
FEB	Gun Safety	Resica Falls (Shooting & Archery) 14-16 February (Walsh)	TLC 2/4 Committee Mtg 2/13	Scout Sunday 2/9 Bear Creek Family Ski Night 2/28	University of Scouting 2/1 Roundtable 2/12	Tyler Hike 2/1
MAR	Pioneering	Union Soccer Match 21-23 March (Friedland)	TLC 3/4 Committee Mtg 3/13	Ham and Turkey Supper 3/1 Pack 200 Crossover 3/2 Brady's Eagle Project 3/16, 22, 23 Pack 17 Crossover 3/30	Roundtable 3/12	Mt Washington 3/8-3/11
APR	Outdoor Ethics	Hawk Mountain (Hiking) 11-13 April (Baiot)	TLC 4/1 Committee Mtg 4/10 Parents Night 4/28	HBC Mithing 4/5 Easter 4/20	Roundtable 4/9 OA Spring Service 1 TBD District Dinner TBD Council Dinner TBD	
MAY	Oceanography	Chincoteague & Assateague 16-18 May (Wills)	Troop Re-org 5/5 TLC 5/6, 5/13, 5/20 Committee Mtg 5/8 No Meeting 5/26	CS Clean-up Day 5/3 Library Book Fair 5/10 Mother's Day 5/11 Whitemarsh Cemetery 5/24 Kenny Kirsch Eagle COH 5/25	Roundtable 5/14 OA Spring Service 2 TBD	
JUN	Aquatics	Trap Pond (Canoeing/Kayaking) 20-22 June (Brown)	TLC 6/3 Committee Mtg 6/12 Swim Tests TBD	Pancake Breakfast 6/7 Flag Day Whitemarsh 6/14 Father's Day 6/15 College Settlement June Dinner TBD Foul Rite TBD	Roundtable 6/11 NYLT TBD	
JUL	Cooking	Sinoque Scout Reservation (Summer Camp) 13-19 July (Wills)	TLC 7/1 Committee Mtg 7/10			Allagash 7/25 to 8/2
AUG	Physical Fitness	Cherry Springs State Park (Astronomy) 15-17 August (Lavelle)	TLC 8/5 Committee Mtg 8/14		NYLT TBD	

Revision J, Last Modified: 28 Feb 2025

Latest Modifications in red

TBD in purple

Trip or Event Coordinators are in (Parenthesis)

OA Calendar link: <http://www.unamfodge.org/calendar>

Washington District Calendar link: [https://www.cotbsa.org/index.php?itemid=804&option=com\\_jevents&view=month&task=month.calendar](https://www.cotbsa.org/index.php?itemid=804&option=com_jevents&view=month&task=month.calendar)

Scoutmaster: Keith Geimes (grimer300@gmail.com)

**GREAT THINGS OUR SCOUTS AND SCOUTERS ARE DOING**

**Rank Advancement**



**Scout:**

**Akshat Bhatt**



**Second Class:**

**Macen Johnstonbaugh**

**Merit Badges**



**Citizenship in the Community:**

**Leo Baranowski**



**Personal Fitness:**

**Connor Johnstonbaugh**



**Salesmanship:**

**JJ Humes**

**February Trip to Resica Falls**



On **February 14-16** we had our annual trip to Resica Falls. We camped at good ol' Firestone Lodge and had a fun time shooting and winter hiking. The snow was coming down pretty good during our 5 mile hike. It was a beautiful day to be in the woods.

**Thank you to Mr. Walsh for making the arrangements,  
and thank you to all of our top notch staff that made it possible!**



Here is Mr. DeSordo and Mr. Balot helping out at the rifle range.



Saturday night we had a campfire. Leo was awesome singing and playing his guitar





We also held an OA ceremony at the campfire.

**Congratulations to Aidan, Connor, and Jacob  
on being tapped out as Ordeal Candidates.**

Hatboro Troop 3 | 32 N. York Rd | Hatboro, PA 19040 US